

Acts 20: 7

SUBJECT: The Christ of  
Paul's Gospel

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GP

Act 20:7

## THE CHRIST OF PAUL'S GOSPEL

What did he preach? Act 20:7, 9, 20, 21, 24, 27; 17:18  
Rom. 2:16 <sup>in gospel</sup>  
Gal. 1:6-12

### I. Christ One - Eternant

Col. 1:17 = John 1:1  $\pi\rho\acute{o}s\ \tau\acute{o}\upsilon\ \theta\epsilon\acute{o}\upsilon$   
PROS TON THEON

Time & creation, like matter. We unable to think, speak in terms of timelessness. One work in time, time. One image must be clothed with matter, substance. Creation, time as flow.

But Christ, before time, matter...  
Before the mountains were brought forth... before the first?  
& millions were created...

### II. Christ Creator - God

He is deity

Phil. 2:6

Col. 1:15, 19

Heb. 1:3

What God essentially and eternally is, Jesus is. - claims both -  
Col. 1:16, 19 where we will see that he is God's image - Transfiguration  
- John 1:14 - John 1:16 - 20 years later.

Creator. Heb. 1:3: John 1:3

"he made the stars also..." John 1:16 - 20 years later.

1023

1026 PHOTOGRAPH

1160

3000

GALE 450

HERSCH 64

PHOTOGRAPH

He created us in his own image.

before the time - drilled the neurons - clothes the brain - creates & living  
a combination of flesh & death  
1) Long hair, dirty, bearded, sandals, caltrop, since maps...? cast no  
the it needed & flesh it, appears if you find it, was an author of  
the before humans, flesh, looked his way, says, "no, I cast  
me to it myself. But it would have been dead in your  
presence."

### III Christ Incarnate - emptied himself

Phil. 2:6-7 KENOS KENOS  
 II Cor. 5:9 KENOS  
 KENOSIS - the self-emptying of X - one who is profound, all  
 mighty, creator. Down - down - down - but to do  
 a man - but the greatest man. What God meant, "in one image."  
 - the unity, holiness, moral perfection of his life. Filled  
 - "I am the truth"

Christ will never transcend his  
 philosophy - - - - -  
 Jesus - - - - -  
 he is the intellectual son, all meanings  
 where Socrates gropes for the wall, Jesus walks in the light  
 - - - - -  
 - Aristotle's reason - - - - -  
 - Jesus' wise words, his - - - - -  
 - mystical, mystical experience  
 in complete Jesus, stands as a  
 dumb night voice at the gates of  
 infinite mystery  
 - - - - -  
 - really as a person to  
 reach and say, "I am the  
 way - truth - life" follow me."

breast his agony - his death  
 he can't to our rescue.

### IV Christ Crucified

Phil. 2:8; Rom. 5:6-8; Gal. 2:20; Gal. 3:1  
 II Cor. 5:21; I Cor. 11:27-28  
 Gethsemane, the agony, but of all time, he must suffer  
 Gethsemane. the hammer that appals us  
 the agony across us  
 the torment from the suffering sea of hatred upon us  
 all the depths of human depravity, brutality  
 the darkest transgression  
 we never more freely at Calvary  
 over many years silent  
 the mighty thunders of our world  
 the love, the suffering, death  
 it is the day of the Son, the - truly death for us

## V Christ Resurrected

(2) Thomas Jefferson. Leave him in the tomb.  
The heart of the gospel I Cor. 15: 1-46  
Rom. 10: 9:

He is dead. with any inhabitant in the church  
- death, Agony, death -  
- rising, resurrection -  
- enemies -

But we rifled tomb.

The Roman gov. power behind the throne. The Jews, priests, soldiers, helmets, facing God, but, under bond, still

Had raised them up!

death add to the? No?

a power buy the resurrection?

to angel in misty robe and white robe

Eph. 1: 18-23

Col. 2: 14, 15 death conquered. Now, you have the power.

(1) "Say, misty, he rose up from the dead."

## VI

Christ Exalted, glorified  
Phil. 2: 9 when exalted, glorified, up.  
Eph. 1: 19-23  
Rom. 5: 11-14

Gal. 3: 25

VII X Coming Again

I Rev. 4:13-16

II Rev. 4:6-8

all the O.T. prophecies.  
God will come yet. a further. final chapter



Centuries ago the astrologers, dreamy old watchers of the sky, had counted 1022 stars. Later Ptolemy told us there were 1026. It is claimed that the keenest unaided eye can count 1160 stars in the night sky, or, could we see the whole celestial sphere, about 3000. But when Galileo adjusted the rude lenses of his telescope he said: "The stars are as countless as the sands of the seashore—stars that are whirling, burning suns." Then Rosse and Herschel brought larger telescopes and searched the blazing sky and came saying: "We have found undreamed-of depths and those depths are lighted with unthought of suns—millions of them."

Then photography visited the dwelling place of light and came saying: "The telescope was too hurried and too near sighted. There are at least 450,000,000 suns along the vast and incalculable roads of the sky, hurrying upon their measureless orbits like messengers who haste before the coming night."

*And the Carpenter of Nazareth created them all. "For all things were made by him and without him was not ONE thing made that was made."*